

**PRIME MINISTER**

| Sl. No. | Subject                        | No. of Questions asked | No. of Questions orally answered | No. of Supplementaries asked |
|---------|--------------------------------|------------------------|----------------------------------|------------------------------|
| 1.      | Intimation of policy decisions | 1                      | -                                | -                            |
|         | TOTAL:                         | 1                      | -                                | -                            |