MINISTRY OF ATOMIC ENERGY

| SI. No. | Subject | No. of Questions asked | No. of Questions orally answered | No. of Supple- mentaries asked |
|------------|------------------------|------------------------------|---|---|
| 1. | Atomic Energy | 8 | - | - |
| 2. | Atomic Parks | 1 | - | - |
| 3. | Atomic Power Plant | 1 | - | - |
| 4. | ITER | 1 | - | - |
| 5. | Nuclear Power Plants | 2 | - | - |
| 6. | Preservation of fruits | 1 | - | - |
| 7. | Thorium | 3 | - | - |
| 8. | Uranium | 4 | - | - |
| | TOTAL: | 21 | - | - |