MINISTRY OF WATER RESOURCES

| SI No | 5 | No. of Questions asked | No. of Questions orally answered | No. of Supple- mentaries asked |
|----------|----------------------|------------------------------|---|---|
| 1. | Accelerated | | | |
| | Irrigation Benefits | 5 | - | - |
| | Programme | | | |
| 2. | | 1 | 1 | 1 |
| 3. | | 1 | - | - |
| 4. | | 3 | - | - |
| 5. | | 2 | - | - |
| 6. | | <u>3</u> 3 | - | - |
| | 7. Ground water | 3 | - | - |
| 8 | B. Indo Nepal Joint | | | |
| | Water Commission | 1 | - | - |
| Ģ | 9. Inter State Water | 2 | - | - |
| | disputes | - | | |
| | D. Irrigation | 3 | - | - |
| | 1. Linking of rivers | 2 | - | - |
| 12 | | | | |
| | Protection Project | 1 | - | - |
| 1. | 3. National Water | | | |
| | Commission | 1 | - | - |
| 14 | 4. Privatisation of | 2 | - | - |
| | water | 2 | | |
| 1! | | 2 | - | - |
| - | harvesting | 2 | | |
| 10 | 5. Water agreement | 3 | - | - |
| 4 - | policy | 2 | | |
| 17 | 7. Water resources | 3 | - | - |
| | T OTAL: | 38 | 1 | 1 |
| | IOTAL. | 0 | L | <u> </u> |