

**MINISTRY OF STATISTICS AND PROGRAMME IMPLEMENTATION**

<b>Sl. No.</b>	<b>Subject</b>	<b>No. of Questions asked</b>	<b>No. of Questions orally answered</b>	<b>No. of Supplementaries asked</b>
1.	Completion of projects	3	-	-
	<b>TOTAL:</b>	3	-	-