

**MINISTRY OF FOOD PROCESSING INDUSTRIES**

<b>Sl. No.</b>	<b>Subject</b>	<b>No. of Questions asked</b>	<b>No. of Questions orally answered</b>	<b>No. of Supplementaries asked</b>
1.	Assistance to States	1	-	-
2.	Expansion of FPIs	1	1	1
3.	Infrastructure Development	1	-	-
4.	Private Sector Involvement in FPIs	1	-	-
	<b>TOTAL:</b>	4	1	1