

**MINISTRY OF COMMERCE AND INDUSTRY**

| <b>Sl. No.</b> | <b>Subject</b>                        | <b>No. of Questions asked</b> | <b>No. of Questions orally answered</b> | <b>No. of Supplementaries asked</b> |
|----------------|---------------------------------------|-------------------------------|---|-------------------------------------|
| 1.             | Anti-dumping                          | 2                             | -                                       | -                                   |
| 2.             | ASEAN Countries                       | 1                             | -                                       | -                                   |
| 3.             | Capital Investment                    | 4                             | 1                                       | 2                                   |
| 4.             | Cement Industry                       | 4                             | 1                                       | 4                                   |
| 5.             | Closure of Industrial Units           | 3                             | -                                       | -                                   |
| 6.             | Contract Farming                      | 1                             | -                                       | -                                   |
| 7.             | Core Sector                           | 1                             | -                                       | -                                   |
| 8.             | Directorate General of Foreign Trade  | 1                             | -                                       | -                                   |
| 9.             | Export and Import                     | 21                            | -                                       | -                                   |
| 10.            | Export Processing Zones               | 4                             | -                                       | -                                   |
| 11.            | Export Promotion Schemes              | 1                             | -                                       | -                                   |
| 12.            | Foreign Direct Investments            | 13                            | 2                                       | 4                                   |
| 13.            | Foreign Trade                         | 1                             | -                                       | -                                   |
| 14.            | Growth Centres                        | 1                             | -                                       | -                                   |
| 15.            | Hydrogen Car                          | 1                             | -                                       | -                                   |
| 16.            | India Brand Equity Fund               | 1                             | -                                       | -                                   |
| 17.            | Indo-US Agriculture Pact              | 1                             | -                                       | -                                   |
| 18.            | Industrial output                     | 1                             | -                                       | -                                   |
| 19.            | Infrastructure                        | 1                             | -                                       | -                                   |
| 20.            | Minerals & Metals Trading Corporation | 1                             | -                                       | -                                   |
| 21.            | MNCs                                  | 2                             | -                                       | -                                   |
| 22.            | New Industries                        | 3                             | -                                       | -                                   |
| 23.            | News-print Industry                   | 3                             | -                                       | -                                   |
| 24.            | Patents                               | 3                             | -                                       | -                                   |
| 25.            | Projects                              | 2                             | -                                       | -                                   |
| 26.            | Rice Port                             | 1                             | -                                       | -                                   |
| 27.            | Shell India Pvt. Ltd.                 | 1                             | -                                       | -                                   |
| 28.            | Special Economic Zones                | 3                             | 2                                       | 4                                   |
| 29.            | Trade Gap                             | 4                             | -                                       | -                                   |
| 30.            | Tax Discrimination                    | 1                             | -                                       | -                                   |
| 31.            | Tea/Coffee Industry                   | 4                             | -                                       | -                                   |
| 32.            | Tobacco                               | 5                             | 1                                       | 3                                   |
| 33.            | WTO                                   | 6                             | -                                       | -                                   |
|                | <b>TOTAL:</b>                         | <b>102</b>                    | <b>7</b>                                | <b>17</b>                           |