## **MINISTRY OF ENVIRONMENT AND FORESTS**

| SI.<br>No. | Subject                           | No. of<br>Questions<br>asked | No. of<br>Questions<br>orally<br>answered | No. of<br>Supple-<br>mentaries<br>asked |
|------------|-----------------------------------|------------------------------|---|---|
| 1.         | Blue bulls                        | 1                            | -   | -                                       |
| 2.         | Bt. Cotton                        | 1                            | -   | -                                       |
| 3.         | Environment clearance             | 1                            | -   | -                                       |
| 4.         | Forests                           | 11                           | -   | -                                       |
| 5.         | Ganga Action Plan                 | 1                            | -   | -                                       |
| 6.         | Genetically modified seeds        | 2                            | -   | -                                       |
| 7.         | National Park                     | 1                            | -   | -                                       |
| 8.         | Noise pollution                   | 2                            | -   | -                                       |
| 9.         | Olive Ridley Turtle               | 1                            | -   | -                                       |
| 10.        | Ozone depleting substance         | 1                            | -   | -                                       |
| 11.        | Poaching                          | 1                            | -   | -                                       |
| 12.        | Pollution                         | 7                            | -   | -                                       |
| 13.        | River                             | 4                            | -   | -                                       |
| 14.        | Sabrimala                         | 1                            | -   | -                                       |
| 15.        | Sharks and Molluscs               | 1                            | -   | -                                       |
| 16.        | Simplipal reserve forests         | 1                            | -   | -                                       |
| 17.        | Tadoba Tiger Reserve              | 1                            | -   | -                                       |
| 18.        | Tiger                             | 4                            | -   | -                                       |
| 19.        | Tree                              | 2                            | -   | -                                       |
| 20.        | Vulture                           | 1                            | -   | -                                       |
| 21.        | Water supply                      | 1                            | -   | -                                       |
| 22.        | Wild life crime intelligence cell | 1                            | -   | -                                       |
| 23.        | Woods                             | 1                            | -   | -                                       |
| 24.        | Zoo                               | 1                            | -   | -                                       |
|            | TOTAL:                            | 49                           | -   | -                                       |