MINISTRY OF URBAN DEVELOPMENT AND POVERTY ALLEVIATION

Sl. No	Subject	No. of questions asked	No. of questions orally answered	No. of supplementaries asked
1.	Accumulation of arrears of ground rent	2	-	-
2.	Amendment in Master Plan	2	-	-
3.	Anandgarh town	1	-	-
4.	Assistance to Municipalities	1	-	-
5.	Basic amenities	5	-	-
6.	Biased treatment with Sc engineers	1	-	-
7.	Birth and death anniversaries of National Leaders	1	-	-
8.	Ceiling on renovation of official residence	1	-	-
9.	CGEWHO	2	-	-
10.	City Alliance Project	1	-	-
11.	Commercial complex	1	-	-
12.	CPWD	6	-	-
13.	DDA	25	-	-
14.	Delhi a better Capital	1	-	-
15.	Development of parks	1	-	-
16.	Employment of ventures in Himachal Pradesh	1	-	-
17.	Erection of Wall in Vikas Puri	1	-	-
18.	Government accommodation	2	-	-
19.	GOIP	6	-	-
20.	Green Hyderabad Project	1	-	-
21.	Heritage & Historical towns	8	-	-
22.	Housing activities	4	-	-
23.	HUDCO	5	-	-
24.	IDSMT	4	-	-
25.	India population project	1	-	-
26.	Industrial areas under master plan	1	-	-
27.	Jagdish Sagar Committee	1	-	-
28.	JJ Clusters	1	-	-
29.	L & DO	3	-	-
30.	Maintenance of Govt. Quarters	8	-	-
31.	Malhotra Committees	2	-	-
32.	Master Plan for cities	2	-	-
33.	MCD parking	1	-	-
34.	Mega city	4	-	-
35.	Metro rail	2	-	-
36.	Misuse of institutional premises	1	-	-
37.	National Social Assistance Programme	1	-	-
38.	NBO	1	-	-
39.	NSDP	2	-	-

40.	Permission for more stories	1	-	-
41.	References from CVC and MPs	1	-	-
42.	Sale of land of Tughlakabad Fort	1	1	6
43.	Santushti Complex	1	-	-
44.	Sealing of building/shops by CBI	1	-	-
45.	Shifting of Industries	4	-	-
46.	SJSRY	2	-	-
47.	Selling of Forest Land	1	-	-
48.	Subletting of Government Quarters	2	-	-
49.	Sweeping in Delhi	1	-	-
50.	Unauthorized construction/demolition	12	-	-
51.	Urban infrastructure	6	-	-
52.	Urban mapping	1	-	-
53.	Urban Poverty Alleviation Programme	13	-	-
54.	Urban Transportation policy	1	-	-
55.	Vigilance awareness week	1	-	-
56.	Water contamination /supply	4	-	-
57.	WB & ADB for development of urban areas	1	-	-
	TOTAL :	**168**	**1**	**6**