

## MINISTRY OF POWER

| Sl. No | Subject                                    | No. of questions asked | No. of questions orally answered | No. of supplementaries asked |
|--------|--|------------------------|----------------------------------|------------------------------|
| 1.     | Allocation of power                        | 1                      | 1                                | 4                            |
| 2.     | Capacity addition                          | 4                      | -                                | -                            |
| 3.     | Consumption of power                       | 1                      | -                                | -                            |
| 4.     | Disinvestments in power sector             | 1                      | -                                | -                            |
| 5.     | Draught animal power                       | 1                      | -                                | -                            |
| 6.     | Electric meters                            | 2                      | -                                | -                            |
| 7.     | Energy conservation programme              | 2                      | -                                | -                            |
| 8.     | Electricity development fund               | 1                      | -                                | -                            |
| 9.     | Electrical equipment                       | 1                      | -                                | -                            |
| 10.    | Electricity saving targets                 | 1                      | -                                | -                            |
| 11.    | Encroachment of BBMB land                  | 1                      | -                                | -                            |
| 12.    | Energy Management Centre                   | 1                      | 1                                | 2                            |
| 13.    | Extending purchase price preference        | 1                      | -                                | -                            |
| 14.    | Hydro-electric power project               | 11                     | -                                | -                            |
| 15.    | Power generation/transmission              | 32                     | -                                | -                            |
| 16.    | Import of power from neighboring countries | 1                      | -                                | -                            |
| 17.    | Import of Naphtha                          | 1                      | -                                | -                            |
| 18.    | New power policy                           | 1                      | -                                | -                            |
| 19.    | Meeting of Chief Minister of North East    | 1                      | 1                                | 5                            |
| 20.    | Nathpa Jhakri Power Corporation            | 1                      | -                                | -                            |
| 21.    | NTPC                                       | 9                      | 1                                | 9                            |
| 22.    | Package for power sector                   | 1                      | -                                | -                            |
| 23.    | Power Grid Corporation                     | 3                      | -                                | -                            |
| 24.    | Power plants/stations                      | 15                     | -                                | -                            |
| 25.    | Power projects                             | 18                     | 1                                | -                            |
| 26.    | Power Scenario in the States               | 1                      | -                                | -                            |
| 27.    | Power regulation notice                    | 1                      | -                                | -                            |
| 28.    | Power shortage                             | 5                      | -                                | -                            |
| 29.    | Power tariff                               | 1                      | -                                | -                            |
| 30.    | Public Sector power utilities              | 2                      | -                                | -                            |
| 31.    | Private sector investment                  | 5                      | -                                | -                            |
| 32.    | Purchase of power from Enron               | 2                      | -                                | -                            |
| 33.    | Reforms in the power sector                | 3                      | -                                | -                            |
| 34.    | Rural electrification                      | 7                      | -                                | -                            |
| 35.    | Special fund                               | 1                      | -                                | -                            |
| 36.    | Supply and demand of power                 | 2                      | -                                | -                            |
| 37.    | Surplus power in N.E.                      | 1                      | -                                | -                            |
| 38.    | Requirement of power                       | 2                      | -                                | -                            |
| 39.    | Solar energy plant                         | 1                      | -                                | -                            |
| 40.    | Solar battery & solar stove                | 1                      | -                                | -                            |
| 41.    | State Electricity Board                    | 3                      | -                                | -                            |
| 42.    | Technology Development Plan                | 1                      | -                                | -                            |

|     |                       |            |          |           |
|-----|-----------------------|------------|----------|-----------|
| 43. | Tehri Dam             | 3          | -        | -         |
| 44. | Wind power            | 1          | -        | -         |
| 45. | World Bank assistance | 2          | -        | -         |
|     | <b>TOTAL:</b>         | <b>158</b> | <b>5</b> | <b>20</b> |