MINISTRY OF ENVIRONMENT AND FORESTS

| SI.No | Subject | No. of Questions aqsked | No. of Questions orally answered | No. of Supplemen- tarries asked |
|-------|------------------|-------------------------------|---|---------------------------------------|
| 1. | Afforestation | 2 | - | - |
| 2. | Animals/Birds | 3 | - | - |
| 3. | Ecology | 3 | - | - |
| 4. | Environment | 8 | - | - |
| 5. | Extinction | 2 | - | - |
| 6. | Forests | 11 | - | - |
| 7. | Industry | 5 | - | - |
| 8. | Minerals | 1 | - | - |
| 9. | Parks/Sanctuary | 6 | - | - |
| 10. | Poaching | 4 | - | - |
| 11. | Pollution | 4 | - | - |
| 12. | Projects/Schemes | 5 | - | - |
| 13. | Rivers | 2 | - | - |
| 14. | Smuggling | 1 | - | - |
| 15. | Technology | 1 | - | - |
| 16. | Wasteland | 1 | - | - |
| 17. | Wildlife | 4 | - | - |
| | TOTAL: | 63 | - | - |