

MINISTRY OF COMMUNICATIONS

| SI. No. | Subject | No. of Questions Asked | No. of Questions Orally answered | SI. No. |
|---------|---------------------------------------|------------------------|----------------------------------|---------|
| 1. | Appointments | 1 | - | - |
| 2. | Basic and Cellular Services | 3 | - | - |
| 3. | Basic Telecom Sector Circles | 1 | - | - |
| 4. | British Telecom's hidden agenda | 1 | - | - |
| 5. | Basic Telephony | 1 | - | - |
| 6. | Chief General Manager's Office | 1 | - | - |
| 7. | CPMG and PMGq | 1 | - | - |
| 8. | Communications Projects | 1 | - | - |
| 9. | Committee | 1 | - | - |
| 10. | Committee | 1 | - | - |
| 11. | Cable | 1 | - | - |
| 12. | Department of Telecom | 9 | - | - |
| 13. | Extension of Beat | 1 | - | - |
| 14. | Extra Departmental Postal Policies | 1 | - | - |
| 15. | Franking Machines | 1 | - | - |
| 16. | Information and Postal Policies | 1 | - | - |
| 17. | Indian Telephone Industries | 1 | - | - |
| 18. | Internet | 5 | - | - |
| 19. | Licence | 2 | - | - |
| 20. | Letters and Articles | 1 | - | - |
| 21. | MTNL | 10 | - | - |
| 22. | Money Order and Acknowledgement Forms | 1 | - | - |

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| 23. | Postal Network | 5 | 1 | 5 |
| 24. | Private Basic Operators | 3 | - | - |
| 25. | Post Offices | 7 | - | - |
| 26. | PCO/ISD/STD Boots | 13 | - | - |
| 27. | Post and Telegraph Services | 2 | - | - |
| 28. | Postal Accounts Offices | 1 | - | - |
| 29. | Subscriber Loop Carries and Racks | 1 | - | - |
| 30. | STD Code | 1 | - | - |
| 31. | Satellite | 1 | - | - |
| 32. | SAARC | 1 | - | - |
| 33. | Strike | 1 | - | - |
| 34. | Telegraph Offices | 3 | - | - |
| 35. | Telephones | 23 | 1 | 7 |
| 36. | Telecommunications Network | 2 | 1 | 4 |
| 37. | Telephone Directory | 1 | - | - |
| 38. | Tariff | 3 | - | - |
| 39. | Telephone Exchanges | 6 | - | - |
| 40. | Telephone Advisory Committee | 1 | - | - |
| 41. | Telephone Adalats | 1 | - | - |
| 42. | Telecom Districts | 1 | - | - |
| 43. | Video Conferencing | 1 | - | - |
| 44. | Waitlisted Persons | 3 | - | - |
| | TOTAL: | 200 | 3 | 10 |