# DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF RAJYA SABHA

(Use extra sheet signed by the Member if space is insufficient for making entries)

## **FORM I**

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

## A. Information regarding assets & liabilities of members

- 1. Name of the Member (in block letters)
- 2. Father's/Husband's name
- 3. Permanent address
- 4. Delhi address
- 5. Party affiliation
- 6. Date of election
- 7. Date of taking oath/making affirmation

#### I. Details of immovable property

- Name of the State, District, Sub-division and Village in which property is situated.
- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with another person, share of property held
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

### II. Details of movable property

Description of the property

 (i.e. car/motorcycle/jewellery/investments in banks/stock markets/ companies/financial institutions/insurance policies etc.

- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
  - (a) personal savings
  - (b) other sources
- (6) Any other relevant information which the member may like to furnish

## III. Details of liabilities of the member to public financial institutions/Central Government and State Governments

- Details of loans raised from Banks/Companies/ Financial institutions/Central/State Governments
- (2) Amount of loans raised in each case
- (3) The period for which these loans were raised in each case

# **B.** Information regarding immovable and movable properties held by member's spouse

- Name of the Member's spouse (in block letters)
- 2. Father's/Husband's name
- 3. Permanent address
- 4. Delhi address

#### I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in which property is situated
- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with member, share of property held

- (5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse.
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

#### II. Details of movable property

- Description of the property

   (i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.
- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
  - (a) personal savings
  - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

# C. Information regarding immovable and movable properties held by member's dependent children

- 1. Name of the Member's dependent children (in block letters)
- 2. Father's/Husband's name
- 3. Permanent address
- 4. Delhi address

#### I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in which property is situated.
- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value

- (3) Whether held as owner or beneficiary.
- (4) Whether held jointly or severally. If property held jointly with member, share of property held.
- (5) If not held in child's own name, state in whose name held and his/ her relationship with the child.
- (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

#### II. Details of movable property

- (1) Description of the property
  (i.e. car/motorcycle/jewellery/investments in banks/
  stock markets/ companies/financial institutions/
  insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
  - (a) personal savings
  - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

#### DECLARATION

I,	hereby declare that t	the information given above is true and correct
to the best of my knowledge and belief	·	Ç

Date:

(Signature/thumb Impression of member